AGENDA

MEETING OF THE
ALAMEDA COUNTY WASTE MANAGEMENT
AUTHORITY (WMA) BOARD
AND
THE ENERGY COUNCIL (EC)

Wednesday, November 20, 2019
3:00 P.M.

StopWaste Offices
1537 Webster Street
Oakland, CA 94612
510-891-6500

Meeting is wheelchair accessible. Sign language interpreter may be available upon five (5) days notice by calling 510-891-6500. Members of the public wanting to add an item to a future agenda may contact 510-891-6500.

I. CALL TO ORDER

II. ROLL CALL OF ATTENDANCE

III. ANNOUNCEMENTS BY PRESIDENTS - (Members are asked to please advise the board or the council if you might need to leave before action items are completed)

IV. OPEN PUBLIC DISCUSSION FROM THE FLOOR
An opportunity is provided for any member of the public wishing to speak on any matter within the jurisdiction of the boards or council, but not listed on the agenda. Total time limit of 30 minutes with each speaker limited to three minutes unless a shorter period of time is set by the President.

V. CONSENT CALENDAR

Page 1 1. Approval of the Draft Minutes of October 23, 2019 (Jeff Becerra)

Page 5 2. Lighting Contractor Authorization (Pat Cabrera)
That the WMA Board authorize the Executive to contract with Layman Electric for $113,250 to perform the lighting replacement and reconfiguration work.
VI. REGULAR CALENDAR

7  1. 2020 Legislative Priorities (Jeff Becerra)
   Discuss and adopt legislative priorities for calendar year 2020.

9  2. SB 1383 Short Lived Climate Pollutant Strategy: Update (Kelly Schoonmaker)
   This item is for information only.

   3. Interim appointment(s) to the Recycling Board for WMA appointee unable to attend future
      Board Meeting(s) (Arliss Dunn)
      (Planning Committee and Recycling Board meeting, December 12, 2019 at 4:00 pm, StopWaste,
      1537 Webster Street, Oakland, CA)

11  4. BayREN 2019 Contract Amendment #2 (Candis Mary-Dauphin) (EC only)
    Adopt a Resolution authorizing the Executive Director to enter into a 2019 contract
    amendment of $625,550 for Bay Area Regional Energy Network (BayREN) multifamily
    incentives and other related actions.

VII. MEMBER COMMENTS AND COMMUNICATIONS FROM THE EXECUTIVE DIRECTOR

VIII. ADJOURNMENT