WMA Board & Energy Council (EC)

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Wendy Sommer, Executive Director

AGENDA

MEETING OF THE ALAMEDA COUNTY WASTE MANAGEMENT AUTHORITY (WMA) BOARD AND THE ENERGY COUNCIL (EC)

Wednesday, June 26, 2019

3:00 P.M.

StopWaste Offices 1537 Webster Street Oakland, CA 94612 510-891-6500

Teleconference Melissa Hernandez Office of Vice Mayor Hernandez Dublin City Hall 100 Civic Plaza, Second Floor Dublin, CA 94568 925-833-6663

Meeting is wheelchair accessible. Sign language interpreter may be available upon five (5) days notice by calling 510-891-6500. Members of the public wanting to add an item to a future agenda may contact 510-891-6500.

I. CALL TO ORDER

- II. ROLL CALL OF ATTENDANCE
- **III. ANNOUNCEMENTS BY PRESIDENTS** (*Members are asked to please advise the board or the council if you might need to leave before action items are completed*)

IV. OPEN PUBLIC DISCUSSION FROM THE FLOOR

An opportunity is provided for any member of the public wishing to speak on any matter within the jurisdiction of the boards or council, but not listed on the agenda. Total time limit of 30 minutes with each speaker limited to three minutes unless a shorter period of time is set by the President.

Page V. CONSENT CALENDAR

1 1. Approval of the Draft Minutes of May 22, 2019 (Wendy Sommer)

VI. REGULAR CALENDAR

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1. Public Hearing and Annual Adoption of Fee Collection Report for Household

Hazardous Waste Fee (Pat Cabrera)

Staff recommends that the WMA Board hold a public hearing on the Fee Collection Report and approve by resolution, the Fee Collection Report for FY 2019-20, which includes adjusting the annual fee downward from \$7.40 per unit in FY 2018-19 to \$6.64 per unit for FY 2019-20.

2. Household Hazardous Waste (HHW) Fee Change and Ordinance Amendment (Pat Cabrera) Staff recommends that the WMA Board:

- 1. Introduce and waive the first reading of the attached ordinance to be considered for adoption following a public hearing and protest process in accordance with Proposition 218. The ordinance resets the annual HHW Collection and Disposal fee to \$6.64 per year per residential unit through June 30, 2024. The ordinance requires that a financial analysis be conducted by March 31, 2024 to determine what the fee should be for the following five fiscal years and to conduct similar analysis in five year intervals to determine what the fee should be at that time. While the fee can be lowered or raised during those periods, it will be capped at \$9.55 per year per residential unit per the original ordinance. The amended ordinance removes the previous sunset provision; however, the Board may repeal this fee at any time.
- 2. Approve the attached resolution regarding the protest proceedings required under Proposition 218.
- 3. Direct staff to prepare amendments to the HHW program Memoranda of Understandings (MOUs) with the County of Alameda and the City of Fremont reflecting the new ordinance to be considered following adoption of the ordinance.

43 3. 2019 Legislative Update (Anu Natarajan)

This item is for information only.

49 4. Election of WMA Officers for Fiscal Year 2019-20 (Arliss Dunn) Staff recommends that the WMA Board elect officers for Fiscal Year 2019-20.

Stall recommends that the wivia board elect officers for Fiscal Year 2019-20.

5. Interim appointment(s) to the Recycling Board for WMA appointee unable to attend future Board Meeting(s) (Wendy Sommer)

(Planning Committee and Recycling Board meeting, July 11, 2019 at 4:00 pm, StopWaste Offices, 1537 Webster Street, Oakland, CA)

51 6. Election of Energy Council Officers for Fiscal Year 2019-20 (Arliss Dunn)

Staff recommends that the Energy Council elect officers for Fiscal Year 2019-20.

7. CLOSED SESSION (WMA only)

Pursuant to Government Code Section 54957 PUBLIC EMPLOYEE PERFORMANCE EVALUATION Title: Executive Director (confidential materials mailed separately)

8. CLOSED SESSION (WMA only) Pursuant to Government Code Section 54957.6

CONFERENCE WITH LABOR NEGOTIATORS Agency Designated Representatives: Board Members Sadoff, Rood, Cox, and Hannon Unrepresented Employee: Executive Director

VII. MEMBER COMMENTS AND COMMUNICATIONS FROM THE EXECUTIVE DIRECTOR

VIII. ADJOURNMENT