

Planning Committee/Recycling Board Members

Laura McKaughan, **President**
Recycling Materials Processing Industry

Dan Kalb, **1st Vice President**
ACWMA

Eric Havel, **2nd Vice President**
Environmental Educator

Darby Hoover, Environmental Organization

Tracy Jensen, ACWMA

Chiman Lee, Recycling Programs

Grace Liao, Source Reduction Specialist

David Mourra, ACWMA

Fred Simon, ACWMA

Jeff Wang, ACWMA

Talia Wise, Solid Waste Industry Representative

Timothy Burroughs, Executive Director

AGENDA

**MEETING OF THE
PLANNING COMMITTEE
AND
ALAMEDA COUNTY RECYCLING BOARD**

Thursday, July 13, 2023

6:00 P.M.

IN-PERSON MEETING LOCATION
LOCAL ECOLOGY & AGRICULTURE FREMONT (LEAF)
C.R. STONE GARDEN
55 MOWRY AVE, FREMONT, CA

This meeting will be conducted in a hybrid model with both in-person attendance and teleconference participation:

- Teleconference Location #1: 118 Glashaus Loop, Emeryville, CA
- Teleconference Location #2: 3722 Ardley Ave., Oakland, CA
- Teleconference Location #3: Chicago Public Library Outdoor Plaza, 5630 N. Lincoln Ave., Chicago, IL
- Teleconference Location #4: 2929 Cove Rd, Sturgeon Bay, WI

Members of the public may attend in person at the addresses listed above or by:

1. Calling US+1 669 900 6833 and using the webinar id 892 7071 2605
2. Using the [Zoom](#) website or App and entering meeting code 892 7071 2605

During the meeting the chair will explain the process for members of the public to be recognized to offer public comment. The process will be described on the StopWaste website at <http://www.stopwaste.org/virtual-meetings> no later than noon, Thursday, July 13, 2023.

The public may also comment by sending an e-mail to publiccomment@stopwaste.org. Written public comment will be accepted until 3:00 p.m. on the day prior to the scheduled meeting. Copies of all written comments submitted by the deadline above will be provided to each Board Member and will be added to the official record. Comments will not be read into the record.

In accordance with the Americans with Disabilities Act, if you need assistance to participate in this meeting due to a disability, please contact the Clerk of the Board at (510) 891-6517. Notification 24 hours prior to the meeting will enable the agency to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA

I. CALL TO ORDER

II. ROLL CALL OF ATTENDANCE

III. ANNOUNCEMENTS BY PRESIDENT

IV. OPEN PUBLIC COMMENT

An opportunity is provided for any member of the public wishing to speak on any matter within the jurisdiction of the Board, but not listed on the agenda. Each speaker is limited to three minutes.

V. Overview of Local Ecology & Agriculture Fremont (LEAF) C.R. Stone Garden

VI. Tour:

Garden site tour – LEAF (Local Ecology & Agriculture Fremont)

This item is for information only.

VII. MEMBER COMMENTS AND COMMUNICATIONS FROM THE EXECUTIVE DIRECTOR

VIII. ADJOURNMENT – TO PC & RB MEETING – AUGUST 10, 2023 at 4:00 p.m.