

Planning Committee/Recycling Board Members

Laura McKaughan, **President**
Recycling Materials Processing Industry

Dan Kalb, **1st Vice President**
ACWMA

Eric Havel, **2nd Vice President**
Environmental Educator

Darby Hoover, Environmental Organization

Tracy Jensen, ACWMA

Chiman Lee, Recycling Programs

Grace Liao, Source Reduction Specialist

David Mourra, ACWMA

Fred Simon, ACWMA

Jeff Wang, ACWMA

Talia Wise, Solid Waste Industry Representative

Timothy Burroughs, Executive Director

AGENDA

**MEETING OF THE
PLANNING COMMITTEE
AND
ALAMEDA COUNTY RECYCLING BOARD**

Thursday, September 14, 2023

6:00 P.M.

IN-PERSON MEETING LOCATION
CIVIC CENTER MEETING HALL
(MENDENHALL ROOM)

[1016 SOUTH LIVERMORE AVE., LIVERMORE, CA](#)

This meeting will be conducted in a hybrid model with both in-person attendance and teleconference participation:

Teleconference Location #1: 2735 Park Blvd., Oakland, CA
Teleconference Location #2: 118 Glashauss Loop, Emeryville, CA
Teleconference Location #3: 30587 Huntwood Ave, Hayward CA
Teleconference Location #4: Manchester Grand Hyatt, 1 Market Place, San Diego, CA
Teleconference Location #5: 1534 Ashby Ave, Berkeley, CA
Teleconference Location #6: Everline Resort and Spa, 400 Squaw Creek Rd. Olympic Valley CA

Members of the public may attend in person at the addresses listed above or by:

1. Calling US+1 669 900 6833 and using the webinar id 852 8928 9846
2. Using the [Zoom](#) website or App and entering meeting code 852 8928 9846

During the meeting the chair will explain the process for members of the public to be recognized to offer public comment. The process will be described on the StopWaste website at <http://www.stopwaste.org/virtual-meetings> no later than noon, Thursday, September 14, 2023.

The public may also comment by sending an e-mail to publiccomment@stopwaste.org.

Written public comments will be accepted until 3:00 p.m. on the day prior to the scheduled meeting. Copies of all written comments submitted by the deadline above will be provided to each Board Member and will be added to the official record. Comments will not be read into the record.

In accordance with the Americans with Disabilities Act, if you need assistance to participate in this meeting due to a disability, please contact the Clerk of the Board at (510) 891-6517. Notification 24 hours prior to the meeting will enable the agency to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA

I. CALL TO ORDER

II. ROLL CALL OF ATTENDANCE

III. ANNOUNCEMENTS BY PRESIDENT

IV. OPEN PUBLIC COMMENT

An opportunity is provided for any member of the public wishing to speak on any matter within the jurisdiction of the Board, but not listed on the agenda. Each speaker is limited to three minutes.

Page V. CONSENT CALENDAR

1 1. **Approval of the Draft PC & RB Minutes of August 10, 2023**

5 2. **Board Attendance Record**

7 3. **Written Report of Ex Parte Communications**

VI. REGULAR CALENDAR

9 1. **2023 Waste Prevention Grant Solicitation Funding Awards (Cassie Bartholomew)**
This item is for information only.

31 2. **StopWaste Schools Program Overview (Angelina Vergara & Arielle Conway)**
This item is for information only.

VII. MEMBER COMMENTS AND COMMUNICATIONS FROM THE EXECUTIVE DIRECTOR

VIII. ADJOURNMENT – TO PC & RB MEETING – OCTOBER 12, 2023 AT 4:00 P.M.